



## Behavioral Health Advisory Committee Meeting

Meeting Minutes

June 5, 2019

Behavioral Healthcare

### Advisory Members Present:

Jeff Leach  
Dean Loftus  
Janet McCartney  
Michele Missel  
John Sheehan  
Michael Tauzin

### Advisory Members Absent:

None

### Region 6 Staff Present

Taren Petersen  
Miles Glasgow

### Recorder:

Bev Juhl

#### 1. Welcome and Roll Call

- a. Dean Loftus, Chair, called the meeting to order at 9:00 am.

#### 2. Approval of Meeting Minutes from May 1, 2019 BHAC

- a. John Sheehan made a motion to approve the May 1, 2019 minutes.
- b. Michael Touzin seconded.
- c. Motion passed on voice vote.

#### 3. Approval of Agenda

- a. John Sheehan made a motion to approve the June 5, 2019 agenda.
- b. Michele Missel seconded the motion.
- c. Motion passed on voice vote.

#### 4. Administrator's Report – Patti Jurjevich

- a. Patti stated that the funding picture for FY20 is clearer, as the Legislature adjourned last week. She shared the following updates:
  - i. There won't be cuts made based on Medicaid Expansion for the next fiscal year.
  - ii. The budget will increase for Housing Assistance, vouchers, and the construction of housing units.
  - iii. There will be revisions to the FY20 Budget.

**5. Spotlight on Services – Santa Monica Halfway House – Shannon Motter**

- a. Shannon shared highlights of the program. Some of which are:
  - i. Santa Monica Halfway House is a woman-only program.
  - ii. They receive referrals from Probation, Drug Court and outside referrals.
  - iii. It is a very structured program, offering housing, support, living skills, recovery skills, employment and educational support, and reintegration into the community.
  - iv. There is a wait-list for admission.

**6. Update on Disaster Grant – Miles Glasgow**

- a. Miles updated the BHAC on the status of the Crisis Counseling Program (CCP).
  - i. In May, Region 6 hired 16 Crisis Counselors and 2 Team Leaders. Other positions are being filled internally, as services are needed.
  - ii. The current Immediate Services Program (ISP) has been extended to June 19, 2019, and will likely be extended for another 30 days beyond that.
  - iii. Region 6 has a budget proposal to DHHS for the second phase of the grant, the Regular Services Program (RSP). If awarded this grant, the second phase will run for 9 months, following the end of the ISP phase.
- b. The Nebraska Strong team has visited communities and individuals impacted by the flooding in all 5 counties.
  - i. In Person Contacts: 490 people
  - ii. E-mail Contacts: 40 people
  - iii. Materials Distributed: 1,376
  - iv. Telephone Contacts: 46 people
  - v. Networking: 120 contacts
  - vi. Social Networking: 13 posts
- c. Miles passed out samples of hand-outs that are being distributed in all 5 counties.

**7. Update on Emergency Services – Miles Glasgow**

- a. Miles gave a PowerPoint Presentation on the Nebraska State Opioid Response (SOR) Grant.
- b. Region 6 intends to provide the following SOR Grant activities:
  - i. Prevention Media Placements
  - ii. Naloxone
  - iii. A speaker on Medication Assisted Treatment in the Criminal Justice System
  - iv. Telehealth Services

**8. Service Change for Douglas County Community Mental Health Center – Taren Petersen**

- a. Intense Care Management will now be known as Emergency Community Support for Special Population.

**9. Network Services Update - Taren Petersen**

- a. Taren gave an update on the Network Services, and a report was included in the packets for everyone's review.

**10. Status Reports for Period Ending April 20, 2019 - Taren Petersen**

- a. Taren gave a brief overview of each report.
- b. Reports were included in the packets for everyone's review.

**11. Status Reports for Period Ending April 20, 2019 - Taren Petersen**

- a. Taren gave a brief overview of each report.
- b. Reports were included in the packets for everyone's review.

**12. Public Comments**

- a. There were no public comments.
- b. The next meeting will be held on July 3, 2019.

**13. Adjourn**

- a. Jeff made a motion to adjourn.
- b. John seconded the motion.
- c. Motion passed on voice vote.

The meeting was adjourned at 9:50 a.m.

Prepared By: Beverly S. Juhl Date: 8-7-19

Approved By: [Signature] Date: 8/2/19