

**EASTERN NEBRASKA HUMAN SERVICES AGENCY
AND REGION 6 GOVERNING BOARD MEETING**

July 8, 2020

3:30 PM

**ENHSA/REGION 6 BEHAVIORAL HEALTHCARE BUILDING
4715 SOUTH 132 STREET, OMAHA, NE 68137**

AGENDA

Location Announcement of Nebraska Open Meetings Act:

A copy of the "Nebraska Open Meetings Act" is displayed in this Meeting Room as required.

1. Roll Call
2. Comments & Correspondence - Governing Board
3. Attorney Comments – Chris Jerram
4. Report from Lobbyist – Sean Kelley
5. Director's Report
6. Comments from the Public (please limit to 3 minutes each person)
7. Motion to Adjourn out of ENHSA Admin and enter Alpha School

Alpha School

8. Ratification for Approval to purchase AC/Heating unit from Thermal Heating and Air. \$7,080.00 – Clint Reid
9. COVID-19 Update– Clint Reid
10. Director's Report – Clint Reid
11. Comments from the Public (please limit to 3 minutes each person)
12. Motion to Adjourn out of Alpha School and enter Office on Aging

Office on Aging

13. Approval of the Rural Transportation Program Drug and Alcohol Testing Policy – Trish Bergman
14. COVID-19 update – Trish Bergman
15. Director's Report – Trish Bergman
16. Motion to Adjourn out of Office on Aging and enter Region 6 Behavioral Healthcare

Region 6 Behavioral Healthcare

17. Updates on Grants – Miles Glasgow
 - a. SAMHSA Disaster Response Grant Program – School Based Services
 - b. Nebraska Emergency COVID-19 Response Grant (SAMHSA Emergency Grant)
 - c. COVID-19 Crisis Counseling Program
 - d. Completion of SAMHSA/FEMA Crisis Counseling Program
18. Approval of Final FY20 Budget Shift – Patti Jurjevich
19. Approval of Contracts and Amendments – Patti Jurjevich

20. COVID-19 update- Patti Jurjevich
21. Directors' Report – Patti Jurjevich
22. Comments from the Public (please limit to 3 minutes each person)
23. Motion to Adjourn out of and Region 6 Behavioral Healthcare and enter Duet

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24. Approval to add secondary internet for 4715 S 132nd Street – Sarah Graham
25. COVID-19 update- Debbie Herbel
26. Directors Report – Debbie Herbel
27. Comments from the Public (please limit to 3 minutes each person)
28. Motion to Adjourn out of Meeting

THIS AGENDA, WHICH SHALL BE KEPT CONTINUALLY CURRENT, SHALL BE AVAILABLE FOR PUBLIC INSPECTION AT THE DUET 4715 S 132nd STREET, OMAHA NE