

**EASTERN NEBRASKA HUMAN SERVICES AGENCY
AND REGION 6 GOVERNING BOARD MEETING**

October 8, 2025

3:30 PM

**ENHSA/REGION 6 BEHAVIORAL HEALTHCARE BUILDING
4715 SOUTH 132 STREET, OMAHA, NE 68137**

Final Agenda

Location Announcement of Nebraska Open Meetings Act:

A copy of the “Nebraska Open Meetings Act” is displayed in this Meeting Room as required.

1. Pledge of Allegiance
2. Roll Call
3. Comments & Correspondence - Governing Board
4. Approval of FY 25/26 Lockton Insurance Renewal – Lockton Insurance
5. Preliminary Approval to Negotiate Loan Arrangements between Region 6 and Duet – Patti Jurjevich & Dennis Loose
6. Attorney Comments – Chris Jerram
7. Report from Lobbyist – Sean Kelley
8. Director’s Report
9. Comments from the Public (please limit to 3 minutes each person)
10. Motion to Adjourn out of ENHSA Admin and enter Alpha School

Alpha School

11. Director's Report – Jenni Allen
12. Request for Executive Session – Jenni Allen
13. Comments from the Public (please limit to 3 minutes each person)
14. Motion to Adjourn out of Alpha School and enter ENOA

ENOA

15. Approval of Chore Agreement for Steven Williams – Trish Bergman
16. Approval of Aging with Spirit Foundation Member Matt Turner – Trish Bergman
17. Approval of Agreement for IGO Independent Contractor – Trish Bergman
18. Ratification of MOW Van purchase – Trish Bergman
19. Director’s Report – Trish Bergman
20. Comments from the Public (please limit to 3 minutes each person)
21. Motion to Adjourn out of ENOA and enter Region 6 Behavioral Healthcare

Region 6 Behavioral Healthcare

22. Summary Report - FY25 Service Provider Reviews – John Murphy
23. Annual Management Summary Report – Kim Kalina

24. Request for Proposal (RFP) for Peer Support, Substance Use – Tad Spencer
 - a. Review of RFP Process and Funding Recommendations
 - b. Approval of Funding
25. Review and Approval of the Budget and Plan for the Nebraska State Suicide Prevention Coalition – Crystal Fuller
26. Approval for Out of State Travel for Kim Kalina – Patti Jurjevich
27. Approval of Contracts and Amendments – Patti Jurjevich
28. Director's Report – Patti Jurjevich
29. Comments from the Public (please limit each person to 3 minutes)
30. Motion to Adjourn out of Region 6 Behavioral Healthcare and enter Duet

Duet

31. Approval of Amended Contract for Dennis Loose – Dennis Loose
32. Approval of listing properties with PJ Morgan – Dennis Loose
 - a. 9524/9526 Maple Street Omaha, NE
 - b. 8316 Hillside Drive Omaha, NE
33. Approval to secure leased space for maintenance and content storage – Dennis Loose
34. Approval of Apparel Company for Staff Uniforms – Dennis Loose
35. Approval of Resolution for sale of 915 and 917 Arlene Circle – Dennis Loose
36. Approval of Resolution for sale of 4333 S 87th Street – Dennis Loose
37. Approval of Ratification of addendum for 2020 N 72nd Street– Dennis Loose
38. Director's Report - Dennis Loose
39. Request for Executive Session – Dennis Loose
40. Approval of Michigan Plan Teamsters – Dennis Loose
41. Comments from the Public (please limit to 3 minutes each person)
42. Motion to Adjourn out of the meeting

THIS AGENDA, WHICH SHALL BE KEPT CONTINUALLY CURRENT, SHALL BE AVAILABLE FOR PUBLIC INSPECTION AT THE DUET 4715 S 132nd STREET, OMAHA NE